



# DAY 8

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فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

*So, if they turn away, say (O Messenger,) "Enough for me is Allah. There is no god but He. In Him I have placed my trust, and He is the Lord of the Great Throne." [9:129]*

## ANSWER:

Mutawakkil / One who trusts in Allāh

## COMMENTARY

[I]n the last verse, he [Nabi ﷺ] has been told that he should observe patience and trust Allah even if there are people who do not come to believe despite all his efforts.

[T]he basic function of the prophets is to invite people to the way of Allah with love, affection, sympathy and an earnest desire for their well-being; if they have to face aversion from the people or have to suffer some hardships, they are supposed to leave it to Allah and place their trust in Him, for He is the Lord of the Great Throne. By saying the Rabb or Lord of the Great 'Arsh, the purpose is to lay stress on the fact that He encompasses the entire creation.

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The attributes of the Holy Prophet ﷺ stated in the Holy Qur'an, are also mentioned in Torah as reported by Imām Bukhārī *rahimahullāh* that Sayyidnā 'Atā' Ibn Yasar *radi'allāhu 'anhu* says that one day when I met Sayyidnā 'Abdullāh Ibn 'Amr Ibn al-'Ās *radi'allāhu 'anhu* asked him to tell me the attributes of the Holy Prophet ﷺ as stated in Torah. He said, "of course, I will tell you. By Allah! some of the attributes of the Holy Prophet ﷺ mentioned in the Qur'an are also there in Torah" And then he quoted the following extract.

"O Prophet ﷺ! We have sent you as a witness, as a bearer of glad tidings, as a Warner and as a refuge and protection for the illiterate Arabs. You are My slave and messenger. **I have named you "Mutawakkil" (i.e. one who trusts in Allah).** You are neither ill-tempered nor hard natured nor one who raises noise in the markets; you do not repay wickedness with wickedness, rather you forbear and forgive. Allah Ta'ālā would not recall you from the world till He has straightened out the crooked Ummah through you and they start saying 'lā ilāha illallāh'. Allah would open up unseeing eyes, unhearing ears and locked-up hearts through you."

[Taken from Ma'ariful Qur'an, 7:185-186].

And Allāh Ta'ālā knows best.

